

MEETING NOTICE

School	Date	Time	Location
Wednesday, April 17, 2024	5:15 p.m.	Join Zoom Meeting https://atlantapublicschools-us.zoom.us/j/8485001281?pwd=dzdlVWlzaldpSXpGNX https://www.absoluteschools-us.zoom.us/j/8485001281?pwd=dzdlVWlzaldpSXpGNX https://www.absoluteschools-us.zoom.us/j/8485001281?pwd=dzdlVWlzaldpSXpGNX https://www.absoluteschools-us.zoom.us/j/8485001281?pwd=dzdlVWlzaldpSXpGNX https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us/j/48485001281 https://www.absoluteschools-us/j/48485001281 https://www.absoluteschools-us/j/48485001281 https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us.zoom.us/j/48485001281 https://www.absoluteschools-us/j/48485001281 https://www.absoluteschools-us/j/48485001281	

Notice Prepared By: <u>Dr. Adam Danser, Principal</u>

Date Posted: <u>4/15/2024</u>

Meeting Agenda

(agenda may be amended)

This meeting will allow for Public Comment

1. Action Items

- a. Approval of Agenda
- b. Approval of Previous Minutes

2. Discussion Items

- a. 2024 Spring MAP results
- b. Needs Assessment

3. Information Items

- a. Principal's Report
 - i. 2023-2024 Family Engagement and/or Partnership Highlights
- b. GO Team Elections